

OMAHA PLUMBERS JOINT APPRENTICESHIP COMMITTEE

4801 F Street • Phone 402-734-6274
Omaha, NE 68117



Sponsored by:
Mechanical Contractors Association of Omaha, Inc.
Plumbers Local Union No.16

TO: Community Organizations and Interested Parties
FROM: The Omaha Plumbers Joint Apprenticeship Committee

Seeking Applications for a Limited Number of Positions

We are pleased to announce that Plumbers Local Union No. 16 is seeking motivated, talented, hardworking individuals to begin a rewarding career in the Plumbing Industry. We offer training and employment through the Plumbers Apprenticeship Program, which is certified by the Department of Labor's Bureau of Apprenticeship & Training.

This is a comprehensive five (5) year program of classroom related instruction at our modern training facility, along with a minimum of (40) hours per week of practical training received while working for a plumbing/mechanical contractor. This program teaches the student the latest technology in the craft. This is a no-nonsense program that recognizes the need for quality training in the craft. We are looking for applicants that are willing to dedicate their time, energy and talent to a profession that requires hard physical work, and where the rewards are both financially and mentally satisfying.

The Omaha Plumbers Joint Apprenticeship Committee will be accepting apprentice plumber applications on the hour: 9:00 am, 10:00 am, 11:00 am, 1:00 pm, 2:00 pm., 3:00 pm, daily from **Monday, March 11, 2024** through **Friday, March 15, 2024**.

About the Apprenticeship Program

First year classes will be held every other Monday from 7:00am-4:00pm, there will be some Saturdays needed to comply with our Dept. Of Labor and UA obligations. In addition to classroom training, each apprentice is assigned to work for a local plumbing/mechanical contractor during the normal work week (Monday through Friday). The apprentice is paid an appropriate wage, equal to the time and progress in the program.

Costs associated to the apprenticeship would include is a computer, book fees, exam fees, license fees., etc. Other expenses for materials, tools, facilities, instructor wages and administration are paid by the Apprenticeship Program.

Monday, March 11, 2024 through **Friday, March 15, 2024**

Plumbers Local Union No. 16 Office, 4801 F Street, Omaha, Nebraska

Required Documents for Application:

- ✓ A high school diploma or G.E.D. certificate
- ✓ A **grade** transcript furnished by the **HIGH SCHOOL** you attended or **GED grades** of completion
- ✓ A birth certificate, showing the applicants date of birth (**must be 18 years of age**)
- ✓ A **valid** driver's license
- ✓ A social security card
- ✓ Veterans must submit a copy of their DD214 form

Applicants will be given a math test that has been validated by the United States Department of Labor's Bureau of Apprenticeship and Training. Applicants must score a minimum of 70% in order to qualify for an interview. Information on the math test is explained below.

****APPLICATIONS WILL NOT BE ACCEPTED UNLESS ALL THE DOCUMENTATION BELOW IS SUBMITTED AT THE TIME OF APPLICATION****

(All original documents will be copied immediately and returned when you make application)

Math Test Information:

- Addition of whole numbers, fractions, and decimals
- Subtraction of whole numbers, fractions, and decimals.
- Multiplication of whole numbers, fractions, and decimals.
- Division of whole numbers, fractions, and decimals.
- Conversion of fractions to decimals.
- Conversion of decimals to fractions.
- Conversion of measurements expressed in inches to feet and inches.
- Adding/Subtracting measurements expressed in feet and inches.

During Math Test: The use of a cell phone WILL NOT BE ALLOWED.

Websites available to study for math test: IXL.com | AAAMath.com |

Apprentice applicants shall be selected on the basis of their qualifications and in accordance with objective standards which permit review after full and fair opportunity for application. Selection into the apprenticeship program will be in accordance with the Affirmative Action Plan and Selection Procedures made a part of these standards.

Please forward this information to any individuals you may know who are qualified and would be interested in applying for entry into the Plumbers Apprenticeship Program.

The JATC is taking affirmative action to provide equal opportunity in the Apprenticeship Program and we would like our 16 members to encourage women and minorities to apply.

Sincerely,



ARRICK JAZYNKA
Chairman
Omaha Plumbers Joint Apprenticeship Committee



www.plumberslocal16.org